South Brent Parish Council

www.southbrent.gov.uk

CHAIRMAN

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CLERK

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3 January 2017

Dear Councillor

You are hereby summoned to attend a meeting of the Parish Council Planning Committee, also to include other agenda items listed below, on Monday 9 January 2017, at 7.30 p.m., in the Beacon Room, The Old School Centre, Totnes Road, South Brent.

Councillors are reminded to consider whether any items within their Register of Interests should be updated.

Members of the public and the press are most welcome to attend the meeting.

Yours faithfully

Julia Willoughby
Clerk to the Council

Before the meeting there will be an Open Forum for discussion with members of the public for 15 minutes for items not included on the agenda (each speaker has a maximum of 5 minutes - at the discretion of the Chairman).

AGENDA

- 1. Record of members present.
- 2. Apologies for absence.
- 3. Declarations of interest (and nature) with regard to items on the agenda.
- 4. Consider the granting of dispensations.
- 5. Public participation session with respect to items on the agenda.
- 6. Confirmation of the minutes of the meeting held on 5 December 2016 and report any matters arising for information only.
- 7. Decisions.
- 8. Applications:

<u>0637/16</u> Demolition of existing conservatory on side elevation and erection of two storey extension at 4 Higher Green, South Brent;

<u>0640/16</u> (amended) Construction of sand school (20m x 30m) at Land to south west of 2 Lutton Cottages, Lutton, South Brent;

<u>0644/16</u> Replace existing woodshed with larger shed at Well Oak, Splatton, South Brent.

- 9. Any amended applications.
- 10. Proposed tree works:

16/0063 Fell a redwood at St Petroc's Church;

16/0064 Pollard a beech adjacent to Millswood Lane;

16/0065 Fell an ash at The Island, South Brent;

16/0069 Fell a maritime pine at Grrenfield, Corn Park, South Brent.

- 11. BT consultation on proposed removal of public payphones on Dartmoor (phone box at Aish): update.
- 12. Correspondence.
- 13. Matters to be brought to the attention of the planning authority.
- 14. Items for the next agenda.